## Administration Public Management and Administration Pathway Government and Public Administration Career Cluster



This Program of Study plan should serve as a <u>guide</u> in the development of secondary and post-secondary course planning for students. Courses listed within this plan are only recommended and are indicative of the courses needed to complete a Program of Study. The following items need to be considered:

- Courses in the arts and humanities are valued by post-secondary institutions for their cognitive benefits and in communicating and expressing the ideas and emotions of the human spirit.
- Post-secondary institutions have varying course requirements for admission including World Languages.

|             | Grade                                                                                                                                                                                                                                                                                                                                                                                                                                                  | English                                                            | Math                                                                                                                             | Science                                                                                                                                                                            | Social Studies                                                                                                                                                                                          | Other<br>Required<br>Courses                                                                           | Pathway Electives<br>Recommended                                                                                                                       | Credit Review                 |                                                 |
|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|-------------------------------------------------|
| High School | Required<br>Credits                                                                                                                                                                                                                                                                                                                                                                                                                                    | 4.0                                                                | 3.0                                                                                                                              | 3.0                                                                                                                                                                                | 3.0                                                                                                                                                                                                     | 2.0                                                                                                    | Recommended Sequence for<br>Pathway<br>(may adjust yearly as needed)<br>[Minimum– 8.5 elective<br>credits needed for<br>graduation]                    | Grade                         | Graduation<br>Credit<br>Requirements            |
|             | Grade<br>9                                                                                                                                                                                                                                                                                                                                                                                                                                             | • English 9 (1.0)<br>-OR-<br>• Enriched English 9<br>(1.0)         | • Algebra I (1.0)                                                                                                                | • Earth Science (0.5)                                                                                                                                                              | • US History (0.5)                                                                                                                                                                                      | <ul> <li>Level 1 Physical<br/>Education (0.5)</li> <li>Health 9 (0.5)</li> </ul>                       | World Language Level I (1.0)     Microsoft Office Suite (TC)     (0.5)                                                                                 | • 9-12<br>• 9-12              | 4.0 Required<br>2.0 Elective<br>6.0Total        |
|             | Grade<br>10                                                                                                                                                                                                                                                                                                                                                                                                                                            | • English 10 (1.0)<br>-OR-<br>• Enriched English 10<br>(1.0)       | • Geometry (1.0)<br>-OR-<br>• Enriched<br>Geometry (1.0)                                                                         | • Biology (1.0)                                                                                                                                                                    | World Studies (1.0)<br>-OR-     AP European Studies<br>(1.0)                                                                                                                                            | Level II Physical<br>Education (0.5)                                                                   | World Language Level II<br>(1.0)     Accounting I (0.5)     Accounting II (TC) (0.5)                                                                   | • 9-12<br>• 10-12<br>• 10-12  | 4.5 Required<br><u>1.5</u> Elective<br>6.0Total |
|             | Grade<br>11                                                                                                                                                                                                                                                                                                                                                                                                                                            | • English 11 (1.0)<br>-OR-<br>• AP Language &<br>Composition (1.0) | <ul> <li>Algebra II &amp;<br/>Trigonometry (1.0)<br/>-OR-</li> <li>Enriched Algebra<br/>II/Trigonometry<br/>(1.0)</li> </ul>     | <ul> <li>Environmental Science<br/>A (0.5)</li> <li>Environmental Science<br/>B (0.5)</li> </ul>                                                                                   | Government (0.5) - fall     AP United States     Government and     Politics (0.5) - spring                                                                                                             | • Level III Physical<br>Education (0.5)                                                                | World Language Level III<br>(1.0)     Accounting III (TC) (0.5)     Entrepreneurship (TC) (0.5)                                                        | • 10-12<br>• 11-12<br>• 9-12  | 4.0 Required<br><u>2.0</u> Elective<br>6.0Total |
|             | Grade<br>12                                                                                                                                                                                                                                                                                                                                                                                                                                            | English 12 (1.0)<br>-OR-<br>AP Literature &<br>Composition (1.0)   | <ul> <li>AP Statistics (1.0)</li> <li>See post-<br/>secondary<br/>education<br/>institution for math<br/>requirements</li> </ul> | See post-secondary<br>education institution for<br>science requirements                                                                                                            | <ul> <li>AP Psychology (1.0)<br/>-OR-</li> <li>Psychology (0.5)<br/>-OR-</li> <li>Sociology/Social Issues<br/>(0.5)</li> <li>Economics (0.5) - fall</li> <li>AP Economics (0.5) -<br/>spring</li> </ul> |                                                                                                        | <ul> <li>Personal Law (0.5)</li> <li>Preparation for College and<br/>Business Communications<br/>(1.0)</li> <li>Personal Finance (TC) (0.5)</li> </ul> | • 11-12<br>• 11-12<br>• 10-12 | 2.5 Required<br><u>3.0</u> Elective<br>5.5Total |
|             | Course Code Key (see course catalog for further details)           AP         Advanced Placement           AS         Advanced Standing (Chippewa Valley Technical College)           TC         Transcripted Credit (Chippewa Valley Technical College)           YO         Youth Options           (0.5)         Course is worth 0.5 credit           (0.75)         Course is worth 0.75 credit           (1.0)         Course is worth 1.0 credit |                                                                    |                                                                                                                                  | 28 Credits Possible       Other Relate         Credits       •Financial Fitness (0.5)         Required Grades 9-1215.0       •Finance Youth Apprenticesl         Minimum Electives |                                                                                                                                                                                                         | 9.5         •Yearbook I (1.0)         •Stu           9.5)         •Marketing I (TC) (1.0)         •Ott |                                                                                                                                                        | ,                             |                                                 |





| Advisement provided through Student Services office and post-secondary transfer credits determined by college admissions counselors.<br>Postsecondary credit transfer information also available at <u>http://www.uwsa.edu/tis</u> |                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                 |  |  |  |  |  |  |  |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|--|--|--|
| Please visit the web site of institutions listed below for any program updates.                                                                                                                                                    |                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                 |  |  |  |  |  |  |  |  |
|                                                                                                                                                                                                                                    | Baccalaur                                                                            | eate Degree                                                                                                                                                                                                                                                                                                                                                                       | Associate Degr                                                                                                                                                                                                                                                                                                       | Certificate/License                                                                                                                                                                                                             |  |  |  |  |  |  |  |  |
| Post-Secondary Options                                                                                                                                                                                                             | University of Wisconsin – Eau<br>Claire<br>• Accounting<br>• Finance<br>• Management | University of Wisconsin -<br>Madison<br>• Accounting<br>• Finance, Investment and<br>Banking<br>• Management and Human<br>Resources<br>• Real Estate and Urban Land<br>Economics<br><u>University of Minnesota – Twin</u><br><u>Cities</u><br>• Accounting<br>• Finance<br>• Public/Nonprofit Management<br>• Urban Studies<br>• Urban and Regional Planning<br>(graduate degree) | Chippewa Valley Technical College  Accounting Business Management Paralegal                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                 |  |  |  |  |  |  |  |  |
| Post-S                                                                                                                                                                                                                             | Aduit App<br>On-the-Job Tr                                                           | prenticeship,<br>raining or Other                                                                                                                                                                                                                                                                                                                                                 | <ul> <li>Attorney</li> <li>City Council Member</li> <li>City Manager</li> <li>City or County Clerk</li> <li>County Administrator or Clerk</li> <li>Executive<br/>Director/Officer/Associate:<br/>Association<br/>Chamber of Commerce<br/>Charitable Organization<br/>Foundation<br/>Industrial Foundation</li> </ul> | <ul> <li>Employment Options</li> <li>General Service Officer</li> <li>Management Analysis Offic</li> <li>Program Administration Off</li> <li>Public Health Policy</li> <li>Public Relations/Media<br/>Communications</li> </ul> |  |  |  |  |  |  |  |  |